



Australian Services Union

Victorian Private Sector Branch

2011 Delegates Conference

Union FUTURES

9am-5pm
 Friday 21 October 2011
 ANF building
 540 Elizabeth Street, North Melbourne

Register now

Name: _____

Workplace: _____

Home Address: _____

Phone:(AH) _____ (W) _____ (Mob) _____

Email:(work) _____ (private) _____

Please tick as appropriate

Union position:

- I will attend the conference (9am-5pm)
- I have approval from my employer to attend the conference
- I will attend the after-conference function (from 5.30)
- I require child-care assistance
- I require a special lunch-time meal (detail) _____

- Delegate
- OH&S Rep
- Activist
- Member

Once completed, please return to:

ASU, PO Box 324 North Melbourne 3051
 Fax: (03)9320 6799
 Email: info@asupsvic.org

